

**ASTON CLINTON PARISH COUNCIL**  
**ASTON CLINTON PARISH MEETING ROOM, LONDON ROAD, ASTON**  
**CLINTON.**

 **01296 631269**

 **parishcouncil@astonclinton.org**

You are hereby summoned to attend a Meeting of the **Grounds Maintenance Sub-Committee** on Monday 6<sup>th</sup> June at 10am in the Parish Council Meeting Room.

**AGENDA**

**16.01 Apologies for Absence**

**16.02 Declarations of Interests**

**16.03 Updates**

- i. Buckland Landscapes quotes
- ii. Mr Nichols Tree
- iii. Bridges
- iv. Skate park re. use of spoil and overseeing
- v. Progress re. pond and quotes for trees
- vi. Repairs to damaged area(s):
  - Track to skate park
  - Area on right towards beach.

**16.04 Footpaths – prioritisation**

**16.05 Allotments**

- Fencing
- Remedial work

**16.06 3-year Plan**

*G Merry*  
Parish Clerk  
1/6/16

**MEMBERS OF THE PUBLIC and PRESS ARE WELCOME TO ATTEND**