

**ASTON CLINTON PARISH COUNCIL**  
**ASTON CLINTON PARISH MEETING ROOM, LONDON ROAD, ASTON**  
**CLINTON.**

 **01296 631269**

 **parishcouncil@astonclinton.org**

You are hereby summoned to attend a Meeting of the **Grounds Maintenance Sub-Committee** on Wednesday 11<sup>th</sup> November at 6.30pm in the Parish Council Meeting Room.

**AGENDA**

- 15.12 Election of Chair and any co-opted members
- 15.13 Apologies for Absence
- 15.14 Declarations of Interests
- 15.15 Grounds Maintenance Programme for the Coming Year
- 15.16 Matters for Next Meeting

*G Merry*  
Parish Clerk  
6/11/15

**MEMBERS OF THE PUBLIC and PRESS ARE WELCOME TO ATTEND**