

**ASTON CLINTON PARISH COUNCIL**  
**ASTON CLINTON PARISH MEETING ROOM, LONDON ROAD, ASTON**  
**CLINTON.**

 **01296 631269**

 **parishcouncil@astonclinton.org**

You are hereby summoned to attend a Meeting of the **Grounds Maintenance Sub-Committee** on Friday 5th June 2015 at 7pm in the Parish Council Meeting Room.

**AGENDA**

- 15.01 Election of Chair, Vice chair and any co-opted members
- 15.02 Apologies for Absence
- 15.03 Declarations of Interests
- 15.04 Update on the culvert
- 15.05 Repairs to 4 goal post areas and the damaged area adjacent to the South-west corner of the Pavilion - quote received
- 15.06 Clearance of Groundman's compound and equipment
- 15.07 Update re. selling items on eBay
- 15.08 Devolution situation
- Motion:** To agree a position to take to a meeting with BCC to resolve devolution situation
- 15.09 Update on safety inspection of water area in Park by RoSPA
- 15.10 Matters for Next Meeting
- 15.11 Date and time of next meeting.

*G Merry*  
Parish Clerk  
01/06/15

**MEMBERS OF THE PUBLIC and PRESS ARE WELCOME TO ATTEND**