

**ASTON CLINTON PARISH COUNCIL**  
**ASTON CLINTON PARISH MEETING ROOM, LONDON ROAD,**  
**ASTON CLINTON.**

 **01296 631269**

 **parishcouncil@astonclinton.org**

You are hereby summoned to attend a Meeting of the Finance and Staffing Committee on  
Wednesday 24<sup>th</sup> June 2015 at 7.30pm in the Parish Council Meeting Room.

**AGENDA**

**15.039            Apologies**

**15.040            Minutes**

To approve the minutes of the last meeting

**15.041            Declarations of Interests**

For members to declare any personal or pecuniary interests in items on the agenda

**15.042            Public Participation**

For members of the public to ask questions, raise any issues on items included on the agenda

**15.043            Financial Situation Reports**

- i.    Month-End Report June 2015
- ii.   Status of Individual Budgets
- iii.   Payments to be Agreed
- iv.   Other: BT tariff, bank research

**15.044            Budget Sub-head Review**

Report and recommendations of working party

**15.045            Sources of Income**

- i.    Grantscape - possible funding for defibrillator
- ii.   S106 funding – status update in light of CIL requirements

**15.046            Any Other Business**

**15.047            Date and time of next meeting**

*Gillian Merry*  
Parish Clerk  
19/06/2015

**MEMBERS OF THE PUBLIC ARE WELCOME TO ATTEND ALL MEETINGS**