

**ASTON CLINTON PARISH COUNCIL**  
**ASTON CLINTON PARISH MEETING ROOM, LONDON ROAD,**  
**ASTON CLINTON.**

 **01296 631269**

 **parishcouncil@astonclinton.org**

You are hereby  
summoned to attend a **Meeting of the Finance and Staffing Committee** on  
**Wednesday 25<sup>th</sup> March 2015 at 7.30pm** in the Parish Council Meeting Room.

**AGENDA**

**15.014 Apologies**

**15.015 Minutes**

To approve the minutes of the last meeting

**15.016 Declarations of Interests**

For members to declare any personal or pecuniary interests in items on the agenda

**15.017 Open Forum**

For members of the public to ask questions, raise any issues on items included on the agenda. Items not included on the agenda requiring decisions will be included on the next agenda. Please note the Public Participation should be for a period of no longer than 15 minutes with each person not speaking for more than 3 minutes. This section of the meeting is not required by law to be minuted.

**15.018 Clerk's report**

**15.019 Situation Report on 2014 -2015 Financial Year**

**15.020 To agree several sets of historic Minutes**

**15.021 Recommendations of the staff sub-committee to pass on to full Council meeting on 1st April**

**15.022 To agree the budget sub-heads for 2015-2016 and recommend to full Council meeting on 1st April**

**15.023 Any Other Business**

**15.024 Date and time of next meeting**

*Gillian Merry*

Parish Clerk

Date of Issue: 19/03/15

**MEMBERS OF THE PUBLIC ARE WELCOME TO ATTEND ALL MEETINGS**