

# Aston Clinton Parish Council

01296 631269 [parishcouncil@astonclinton.org](mailto:parishcouncil@astonclinton.org)

You are summoned to attend the **Meeting of the Parish Council** on Wednesday 3rd August 2016 at 7.30pm at the Aston Clinton Parish Meeting Room, London Road, Aston Clinton, HP22 5HL

## AGENDA

**16.71 To receive apologies for absence**

**16.72 For councillors to declare any personal and/or prejudicial interests in items on the agenda**

**16.73 To approve the minutes of the Parish Council meeting held on 6th July 2016**

**16.74 Public Participation**

For members of the public to ask questions, raise any issues on items included on the agenda. Items not included on the agenda requiring decisions may be included on the next agenda. Please note the Public Participation should be for a period of no longer than 15 minutes, each person shall not speak for more than 5 minutes. This section of the meeting is not required by law to be minuted.

**16.75 Council:**

- i. Vacancies - Co-option of new Councillor

**MOTION:** To co-opt Roisin Stewart onto the council

**16.76 Clerk's Report and Feedback**

**16.77 Finance and Staff Committee**

- i. End of month financial situation report
- ii. Approval of invoices for July

**MOTION:** To agree the clerk can pay the outstanding invoices

- iii. New Council Terms and Conditions for suppliers

**MOTION:** To agree the new Terms and Conditions

**16.78 Planning Committee**

- i. Planning Committee report
- ii. VALP: Feedback from consultation and response to draft VALP

**MOTION:** To agree a response to the draft VALP and that the Chair of the Planning Committee can sign and send the response to AVDC

- iii. S106/CIL Strategy: changing focus and availability of new amounts
- iv. NHP report

**16.79 Facilities Committee**

**1. Grounds Maintenance**

- i. Update
- ii. Vandalism

- iii. Allotments: feedback and discussion of fencing specification

**MOTION:** To approve the proposed specification for fencing and allotment upgrade.

**2. Sports and Recreation:**

- i. Update

**3. Community Centre Committee:**

- i. Update

**16.80 Date of next meeting**

*G Merry,*  
Parish Clerk  
29/7/16

**THE PRESS AND PUBLIC ARE WELCOME TO ATTEND ALL MEETINGS**