

**Aston Clinton Parish Council**  
**01296 631269 [parishcouncil@astonclinton.org](mailto:parishcouncil@astonclinton.org)**

You are summoned to attend the meeting of the Parish Council on **Wednesday 6th April at 7.30pm**, at the Aston Clinton Parish Meeting Room, London Road, Aston Clinton, Bucks, HP22 5HL

**AGENDA**

**16.028 To receive apologies for absence**

**16.029 For councillors to declare any personal or prejudicial interest in items on the agenda**

**16.030 To approve the Minutes of the Parish Council meeting held on 2nd March 2016**

**16.031 Public Participation**

**16.032 Clerk's Report & Correspondence**

**16.033 Council:**

- i. Arrangements for Annual Parish Meeting and Annual Meeting of the Parish Council
- ii. Attendance at AVALC, representation on Anthony Hall Committee

**16.034 Finance and Staff Committee**

- i. Month-end report March 2016
- ii. Budget status year-end and 2016-17 budgets
- iii. Staff salary increases and holiday entitlement amendment.

**MOTION:** To agree that staff salaries increase 1 increment on the NJC Scale from 1<sup>st</sup> April

**MOTION:** To agree that staff leave entitlement can be carried over to an agreed amount of days

**16.035 Planning Committee**

- i. Planning Committee Report
- ii. Street Naming – Brook Street Development

**MOTION:** To agree street name(s) to recommend to AVDC/Persimmon Homes

- iii. Neighbourhood Plan
- iv. Traffic Survey – to discuss the recommendations of the committee

**MOTION:** To agree which provider to carry out the NHP traffic survey

**16.036 Facilities Committee:**

**A. Sports and Recreation Sub-Committee:**

- i. Projects: Update
- ii. Queen's Birthday

**B. Grounds Maintenance Sub-Committee:**

- i. Park matters – Recent and forthcoming works,
- ii. Dog Matters: Feedback on dog bin survey, review of by-laws

**C. Community Centre Sub-Committee**

- i. Cafe: Progress update, turnover rent
- ii. Application to hold Fundraising Event – August 14th

**MOTION:** To agree a response to this application

- iii. New building: report from fundraising working party

**16.037 Date for Next Meeting**

*Gillian Merry*  
**Parish Clerk**  
**31/03/16**

**THE PRESS AND PUBLIC ARE WELCOME TO ATTEND ALL MEETINGS**